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***Riverina Women’s Golf Association Inc*.**

**President** **Secretary**

Trish Gray Kathy Simpson

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Delegates for the 2021 Annual Meeting Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide the names of two delegates to represent your club at the RWGA Annual District Meeting at Lockhart on October 24th 2021

Delegates will be;\_1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As per the constitution voting will be, one club, one vote.

Signed by Club Secretary;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate the intended date of your local club ladies committee Annual meeting to help us with future planning.

Meeting Date\_\_\_/\_\_/\_\_

Please submit this information to the secretary by October 10th 2021